

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL MISSAMARI
2	AFFILIATION NO.(IF APPLICABLE)	280008
3	SCHOOL CODE (IF APPLICABLE)	35126
4	COMPLETE ADDRESS WITH PIN CODE	MISSAMARI DIST SONITPUR ASSAM, PIN 784506
5	PRINCIPAL NAME	SHASHI BHUSHAN SHUKLA
6	PRINCIPAL QUALIFICATION	M.SC IT
7	SCHOOL EMAIL ID	office@apsmissamari.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9401903667

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apsmisamari.co.in/pdf/school_doc/school_affiliation.pdf">https://www.apsmisamari.co.in/pdf/school_doc/school_affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apsmisamari.co.in/pdf/school_doc/society_registration.pdf">https://www.apsmisamari.co.in/pdf/school_doc/society_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apsmisamari.co.in/pdf/school_doc/NOC_DEO_INSPECTOR2024.pdf">https://www.apsmisamari.co.in/pdf/school_doc/NOC_DEO_INSPECTOR2024.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apsmisamari.co.in/pdf/school_doc/COPIES%20OF%20RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20ACT%202009%20AND%20IT%20S%20RENEWAL%20IF%20APPLICABLE.pdf">https://www.apsmisamari.co.in/pdf/school_doc/COPIES%20OF%20RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20ACT%202009%20AND%20IT%20S%20RENEWAL%20IF%20APPLICABLE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apsmisamari.co.in/pdf/school_doc/Safety%20&amp;%20Security%20Certificate%20draft_2024.pdf">https://www.apsmisamari.co.in/pdf/school_doc/Safety%20&amp;%20Security%20Certificate%20draft_2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apsmisamari.co.in/pdf/school_doc/Safety%20&amp;%20Security%20Certificate%20draft_2024.pdf">https://www.apsmisamari.co.in/pdf/school_doc/Safety%20&amp;%20Security%20Certificate%20draft_2024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.apsmisamari.co.in/pdf/school_doc/FOR%20AFFILIATION_UPGRADATION_EXTENSION_01.pdf">https://www.apsmisamari.co.in/pdf/school_doc/FOR%20AFFILIATION_UPGRADATION_EXTENSION_01.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apsmisamari.co.in/pdf/school_doc/water%20sanitization.pdf">https://www.apsmisamari.co.in/pdf/school_doc/water%20sanitization.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apsmisamari.co.in/pdf/school_doc/fee%20structure%20new.pdf">https://www.apsmisamari.co.in/pdf/school_doc/fee%20structure%20new.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.apsmisamari.co.in/pdf/school_doc/Academic_Planner_2024-25%20Final.pdf">https://www.apsmisamari.co.in/pdf/school_doc/Academic_Planner_2024-25%20Final.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apsmisamari.co.in/pdf/school_doc/UPLOAD%20DETAILS%20OF%20CHAIRMAN%20&amp;%20MEMBERS%20OF%20TRUS">https://www.apsmisamari.co.in/pdf/school_doc/UPLOAD%20DETAILS%20OF%20CHAIRMAN%20&amp;%20MEMBERS%20OF%20TRUS</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apsmisamari.co.in/pdf/school_doc/UPLOAD%20DETAILS%20OF%20CHAIRMAN%20&amp;%20MEMBERS%20OF%20TRUS">https://www.apsmisamari.co.in/pdf/school_doc/UPLOAD%20DETAILS%20OF%20CHAIRMAN%20&amp;%20MEMBERS%20OF%20TRUS</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.apsmisamari.co.in/mpd.html">https://www.apsmisamari.co.in/mpd.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHASHI BHUSHAN SHUKLA
2	TOTAL NO. OF TEACHERS	42
	PGT	8
	TGT	11
	PRT	16
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	MS SHATAPDI RABHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	26	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					Senior Secondary classes started from session 2023-24, students are going to appear AISSCE in the year 2024-25.

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	36400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 57
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 402
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.apsmisamari.co.in/mpd.html">https://www.apsmisamari.co.in/mpd.html</a>